

## JEFFERSON COUNTY COUNTY ADMINISTRATOR

Website: jeffersoncountywi.gov

BEN WEHMEIER County Administrator

TAMMIE JAEGER Administrative Secretary

"Jefferson County: Responsible government advancing quality of life"

\*REVISED 09-22-2014

**MEMORANDUM** 

TO: Editors

FROM: Ben Wehmeier, County Administrator

DATE: September 18, 2014

SUBJECT: JEFFERSON COUNTY Meetings – Week of September 22, 2014

September 22, 2014 Monday	Intercounty Coordinating Committee (ICC) Program Planning Meeting	10:00 a.m.	Columbia County Annex 120 W. Conant St, Portage
	Sheriff's Civil Service Commission	5:30 p.m.	Sheriff's Office 411 S. Center Ave, Jefferson
	Community Action Coalition for South Central WI, Inc.	6:00 p.m.	CAC Office 1717 N. Stoughton Rd, Madison
September 23, 2014 Tuesday	Sheriff's Civil Service Commission	5:30 p.m.	Sheriff's Office 411 S. Center Ave, Jefferson
	Mid-WI Federated Library Systems Board of Trustees	6:00 p.m.	112 Clinton St, Horicon
September 24, 2014 Wednesday	*Administration and Rules Committee (Agenda Revised)	8:30 a.m.	Jefferson County Courthouse, Rm 112
	Criminal Justice Collaborating Council (CJCC)	12:00 p.m.	Jefferson County Courthouse, Rm 112
September 25, 2014 Thursday	*Board of Health  State of WI – Dept of Health Services Division of Public Health 140 Review	9:00 a.m.	Health Department 1541 Annex Rd, Jefferson
	Historic Sites Preservation Commission	6:30 p.m.	UW Extension 864 Collins, Rm 12, Jefferson
September 26, 2014 Friday	Law Enforcement and Emergency Management Committee	8:30 a.m.	Jefferson County Courthouse, Rm 112
September 27, 2014 Saturday	No Scheduled County Meetings		
September 28, 2014 Sunday	No Scheduled County Meetings		



# Intercounty Coordinating Committee Columbia, Dodge, Green Lake, Jefferson, Marquette & Sauk Counties

#### (Updates in Process)

#### Officers:

Chairman Russell Kottke Dodge County W8542 Laurel Hill Road Fox Lake, WI 53933

Vice Chairman Andy Ross 744 S. Main Street Poynette, WI 53955

Secretary / Treasurer
Dodge County UW-Extension
127 E Oak Street
Juneau, WI 53039

#### **Member Contacts:**

Columbia County Vern E. Gove 400 Dewitt Street Portage, WI 53901

Dodge County Russell Kottke W8542 Laurel Hill Road Fox Lake, WI 53933

Green Lake County Jack Meyers N 665 Fountain Lane Dalton, WI 53926

Jefferson County Jim Schroeder 539 E Reinel St Jefferson, WI 53549

Marquette County Bob Miller N1305 18th Rd Dalton, WI 53926

Sauk County Marty Krueger 346 Warren Avenue Reedsburg, WI 53959

#### Mailing Address:

UW-Extension 127 E Oak Street Juneau, WI 53039

#### **MEETING AGENDA & PROGRAM**

DATE:	9/22/14
TIME:	10:00 a.m.
PLACE:	Columbia County Annex, 120 W. Conant Str., Portage, WI in the Owen Park Room (downstairs)

10:00 AM	Gathering			
	Program Topic: 2014-2015 ICC Program Planning Adjourn			

### SHERIFF'S CIVIL SERVICE COMMISSION AGENDA

#### JEFFERSON COUNTY SHERIFF'S OFFICE CONFERENCE ROOM 411 S. CENTER AVENUE JEFFERSON, WI 53549

#### CHRISTINE SPANGLER, WILLIAM GAUGERT, BEN BRANTMEIER, ROD LAUDENSLAGER

#### Monday – September 22, 2014

- 1. Call to order
- 2. Roll call
- 3. Certification of compliance with open meetings law
- 4. Approval of agenda
- 5. Public Comment
- 6. Discuss/make recommendation for CSC ordinance change in years of service requirement for sergeant position promotions.
- 7. Closed session pursuant Wisconsin State Statute 19.85 (1)(c) regarding considering employment or promotion of public employees.

$$8:30 \text{ p.m.} - 9:00 \text{ p.m.} - \text{Candidate}$$

$$9:00 \text{ p.m.} - 9:30 \text{ p.m.}$$
 - Candidate

#### 8. Adjourn

# Community Action Coalition for South Central Wisconsin, Inc. Board Meeting Agenda September 22, 2014

CAC Madison Office 1717 N. Stoughton Road, Madison, WI 53704-2605 (608) 246-4730 or Toll Free (877) 675-3508

6:00 pm - 8:00 pm Please note: Light supper will be provided at 5:30 pm

- 1. Call to Order
- 2. Roll Call and Determination of Quorum
- 3. Consent Agenda
  - A. Approval of Agenda
  - B. Approval of Minutes for the Board Meeting of August 28 2014
- 4. Finance Committee Report (Bob Salov)
  - A. Approval of August 2014 Financial Statement (Action Needed)
  - B. 2014 Budget Revision (Libby and Bob) (Action Needed)
- 5. Plans, Programs and Development Committee Report (Walt Christensen)
  - A. Approval of CSBG Grant (Action Needed)
  - B. Establishment of a database of the community gardens located in Jefferson and Waukesha Counties
- 6. Personnel Committee Report (Bette Barnes)
- 7. Executive Director's Report (Fred Schnook)
- 8. President's Report (V. Richard Wildermuth)
  - A. Location of October Board Meeting (Debra)
  - B. Board Orientation
- 9. Adjournment

Please notify V. Richard Wildermuth if you are unable to attend. He may be reached at 608-819-0031 or <u>tbmauctioneer@yahoo.com</u>. If you need an interpreter or other special accommodations please let Fred Schnook know at 608-246-4730 Ext. 217 or <u>fschnook@cacscw.org</u> at least 3 business days before the meeting.

### SHERIFF'S CIVIL SERVICE COMMISSION AGENDA

#### JEFFERSON COUNTY SHERIFF'S OFFICE CONFERENCE ROOM 411 S. CENTER AVENUE JEFFERSON, WI 53549

#### CHRISTINE SPANGLER, WILLIAM GAUGERT, BEN BRANTMEIER, ROD LAUDENSLAGER

#### Tuesday, September 23, 2014

- 1. Call to order
- 2. Roll call
- 3. Certification of compliance with open meetings law
- 4. Approval of agenda
- 5. Public Comment
- 6. Closed session pursuant Wisconsin State Statute 19.85 (1)(c) regarding considering employment or promotion of public employees.

7. Adjourn

#### **AGENDA**

#### **Administration & Rules Committee**

#### \*REVISED 09-22-2014

#### Jefferson County Courthouse 311 S. Center Avenue Jefferson, WI 53549

September 24, 2014 Room 112, 8:30 a.m.

#### **Committee Members**

James Braughler, Vice Chair - Jennifer Hanneman - Steve Nass, Secretary, Amy Rinard, Chair - Jim Schroeder

- 1. Call to Order
- 2. Roll Call
- 3. Certification of Compliance with Open Meeting Law Requirements
- 4. Review of Agenda
- 5. Public Comment
- 6. Approval of the August 27, 2014 Administration & Rules Committee meeting minutes
- 7. Approval of the September 9, 2014 County Board meeting minutes
- 8. Communications
- 9. \*Update on 2015 Budget
- 10. Discussion and possible action to create a Task Force on County Operations and Organization
- 11. Discussion and possible action on resolutions, letters or reports from other governmental agencies
  - a. Outagamie Resolution "Support proposed legislation which would allow escrow accounts and irrevocable trusts used by landfill owners to demonstrate proof of financial responsibility to include securities issued by an instrumentality of the federal government, as well as securities issued by the federal government"
  - \*Southern Housing Region CDBG Housing Program Proclamation "Anniversary of the Wisconsin Open Housing Law"
- 12. Review Financial Reports
  - a. Administration
  - b. Clerk of Courts
  - c. Corporation Counsel
  - d. County Board
  - e. Register of Deeds
- 13. County Administrator's monthly report
- 14. Set next meeting date (October 29, 2014)
- 15. Tentative Future Meeting and Agenda Items
  All meetings in Room 112 at 8:30 a.m. unless noted
- 16. Adjourn

The Committee may discuss and/or take action on any item specifically listed on the agenda

Individuals requiring special accommodations for attendance at the meeting should contact the County Administrator 24 hours prior to the meeting at 920-674-7101 so appropriate arrangements can be made.

#### **AGENDA**

### JEFFERSON COUNTY CRIMINAL JUSTICE COLLABORATING COUNCIL (CJCC)

Jefferson County Courthouse

#### **Room #112**

311 S. Center Avenue Jefferson, WI 53549

Circuit Court Judge		September 24, 2014 at 12:00 noon		
Susan Happ District Attorney	1.	Call to order.		
Paul Milbrath	2.	Roll call.		
County Sheriff	3.	Certification of compliance with the open meetings law.		
Carla Robinson Clerk of Courts	4.	Review and approve minutes from August 27, 2014 meeting.		
Jim Schroeder County Board Chair	5.	Public comment.		
·	6.	Discuss By-Laws.		
Kathi Cauley Human Services Director	7.	Nominations for four positions:		
Jeffrey De La Rosa Public Defender's Office		<ul><li>a) Local Government Representative</li><li>b) Representative of Jefferson County Police Chief &amp; Sheriff's Association</li></ul>		
Kristi Gusse WCS Assistant Program Director		<ul><li>c) Education Representative</li><li>d) Jefferson County Citizen</li></ul>		
Crystal Reynolds Department of Corrections	8.	·		
J. Blair Ward	9.			
Corporation Counsel	10.	UA reimbursement for court ordered UA's.		
Ben Wehmeier County Administrator	11.	Future meeting dates:		
·		October 22, 2014 12:00 noon December 3, 2014 12:00 noon January 28, 2015 12:00 noon February 25, 2015 12:00 noon		

12. Adjourn.

Committee Members

Randy Koschnick

The Committee may discuss and/or take action on any item specifically listed on the agenda.

Individuals requiring special accommodations for attendance at the meeting should contact the County Administrator 24 hours prior to the meeting at 920-674-7101 so appropriate arrangements can be made.



### Jefferson County Health Department

1541 Annex Road ♦ Jefferson, WI 53549 ♦ 920-674-7275 (Phone) ♦ 920-674-7477 (FAX)

<u>www.jeffersoncountywi.gov</u>

#### **Agenda**

Jefferson County Board of Health 1541 Annex Road, Jefferson, WI 53549 Health Department Conference Room September 25, 2014

9 a.m.

\*REVISED 09-22-2014

**Board Members** 

Dick Schultz, Chair; Ed Morse, Vice-Chair; Marie Wiesmann, RN, BSN, Secretary; John McKenzie; Don Williams, MD

State of Wisconsin - Department of Health Services - Division of Public Health
140 Review Site Visit

\*A quorum of the County Board or other committees may be in attendance during the site visit. No County business will be conducted

### Agenda Jefferson County Historic Sites Preservation Commission

UWEX Building 864 Collins Rd, Room 12 Jefferson, WI

Thursday, September 25, 2014 6:30 p.m.

Commission Members: Cindy Arbiture, Chair

Robert Birmingham Vice-Chair Kathleen Woodbury, Secretary

Ed Morse, Jefferson Co. Board Representative

James Levy Michael Opager John Molinaro

- 1. Call to Order
- 2. Roll Call
- 3. Certification of compliance with the Open Meeting Law
- 4. Review the Agenda
- 5. Approve the meeting minutes of August 21, 2014
- 6. Communications
- 7. Citizen Comment

#### Old Business

- 8. Webpage edits update James
- 9. Implementation of 2014 survey, Thursday, October 23, 6:30 p.m., hosted by Hebron Community Center, Town of Hebron, (N2313Cty Road D, Fort Atkinson, WI 53538) Commission meeting at 6:30, NRHP meeting to follow at 7:00 p.m., Joe DeRose has been contacted to speak about NRHP
- 10. NRHP grant application request, letter of intent was sent to WHS before the Sept.12, deadline
- 11. Annual Report 2014 to Jefferson Co. Board of Supervisors, presented Sept. 9

#### New business

- 12. Annual Election of Chair and Vice Chair to the Commission
- 13. James Levy appointment to Commission, term ends Nov. 15, 2014
- 14. Letter from Commission to work with UW-Whitewater, Dept. of History as a "Community Partner"
- 15. Annual JCHSPC public meeting establish, date, venue
- 16. Edits to Historic Surveys, process
- 17. Future meeting date October 23, 6:30 p.m., at Hebron Community Center
- 18. Future agenda items

### Office of the Sheriff - Jefferson County



411 S. Center Avenue Jefferson, Wisconsin 53549-1703

### Paul S. Milbrath, Sheriff Jeffrey Parker, Chief Deputy

Jerry Haferman ★ Administrative Captain

Duane Scott Patrol Captain Paul Wallace Jail Captain

#### **AGENDA**

#### LAW ENFORCEMENT AND EMERGENCY MANAGEMENT COMMITTEE

Jefferson County Courthouse, Room 112 311 S. Center Ave. Jefferson, WI 53549

September 26, 2014 @ 8:30 a.m.

DWAYNE MORRIS, CHAIR; AMY RINARD, VICE CHAIR; AL COUNSELL, SECRETARY; KIRK LUND; MICHAEL WINEKE

- Call to order
- 2. Roll call
- 3. Certification of compliance with open meetings law
- 4. Approve agenda
- 5. Approval of the August 22, 2014 meeting minutes
- 6. Public comment
- 7. Communications
- 8. Report regarding Jail Nurse Visioning Study Kathy Eisenmann, UW-Ext.
- 9. Discuss and make recommendation to increase the number of years of service for promotion to sergeant
- 10. Sheriff's Office relationship with judges & DA, other SO activities Park Patrol, business checks, etc.
- 11. Deputy performance evaluations or assessments, how are they coached to be proactive? FTO process?
- 12. Grants Update of ongoing or new grants
- 13. Report from the Sheriff including update on Sullivan/Rome tower
- 14. Review monthly bills and financial items
- 15. Report on the budget
- 16. Review monthly jail and patrol activity reports
- 17. Discuss / approve jail assessment fund items
- 18. Next meeting date is October 24, 2014 (Emergency Management)
- 19. Adjourn

The committee may discuss and/or take action on any item specifically listed on the agenda.

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